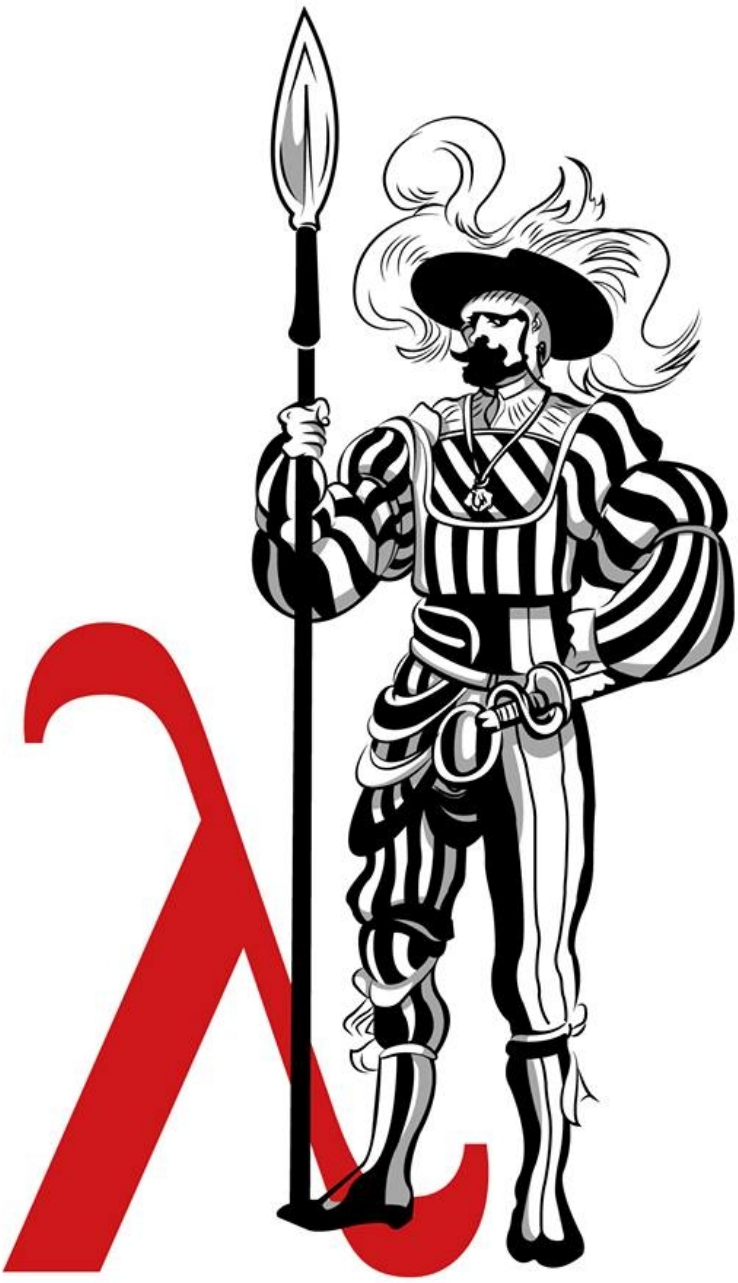

E U R O P E

by Gabriele Adinolfi

ONCE UPON A TIME THE VANGUARD

As a boy the watchword that stood out among us was “Europe Nation”.
Behind that magic formula hided something very much different from an intelectual’s theory, expressed by a double awareness attributed to: identity and destiny.
At the time the political commitment was not superficial, neurasthenic and sterile as nowadays is. The militant was neither a consumer nor a tele voter, neither trained to the binary language nor imagining the revolution either as a flash on the window of a *social network* or as a gust of *tweet or sms*.
Let’s clear the area of misunderstandings immediately: I am not here to regret my adolescence nor to pause on my green valley. It’s possible to communicate in the new Big Brother language style profitably, by changing the detrimental approach imposed.
In order to reach this result, we have already provided quite a few solutions along with Polaris Study Center, to appropriate the tool rather than be hypnotized or annihilated by it (www.centrostudipolaris.org).
The observation of the present – and, we hope, temporary-existential and mental slipping in the kingdom of epidermal, superficial, *fast mood*, erythema, exhibitionism of quickie, should be a prerequisite to something else than expressing skin rashes and to the intention of the least try to impact on its own destiny.
Without acquiring the awareness and, although sheltering and antagonistic illusion, letting oneself be, live and think the itchy way of the moment, we cannot reach any conclusion because, as we will deepen further, today the culture that prevails everywhere, not only in the sexual matter, is called *trans gender* .
Dominant is the extemporaneous individualism: the claim of every atom provided with a name and surname (sometimes only a nickname) and a sometimes confusing biological function, to become something anything, above all which hasn’t appeared yet. Who has ever acted will retain the right to judge who is now acting, to spit verdicts based on beliefs thought its own though simply borrowed to finally make any choice dictated by whims, lusts of undetermined duration, ending soon after to embrace the opposite of the initial reason of thrill in tones just as broken.
The individual now reduced to the memory and mental capacity of a fly, irritable, dissatisfied, restless, looks for a way out acting like a mutant in all areas of daily life.
Therefore is always a *trans-gender*.
“The gender theory” that denies completely the sexual identity, last heritage of identity in a world which has already denied the biological, historical, cultural and community’s, sustains we are not male or females, of homosexual or transsexual tendencies, so that any day one can choose to transform oneself in something sexually new: transient identity and of consumption.
Reflecting to the political expressions we are fully in the same scheme: you may be intermittently sexists and anti-sexists, racists and gooders, proponents of the repression order and libertarians, men of character and open books to be written at will, secessionists and nationalists, fascists and fans of anti-fascist soviets, anti parlamentarian and servile, legalists and criminals, anti semites and zionists, religious and atheists, careerists and moralists. It is required by the culture of times, asked by daily hypnosis, imposed by daily language. Everything is possible with no investigation, no full study, nor assuring any roots in past. This is rather related to aesthetics which often today, in striking contrast with our history, is just a depressing ugliness. Still in this area, then, or rather in the identification assigned to symbols on t-shirts or *logoi* in *blog*, on the community whole prevail the fragmentation, the tribalisation, atomization, because we still speak of an imploded environment as the rest of the world. An environment of beam consumers, beam moaners, beam presumptuous and beam bar with a few concepts stuck in their pumpkin heads, lacking appraisal needed to weigh and radiograph.
A small world of individuals taught to the times and ways of Big Brother, to the frantic search of instant success, boisterous, ephemeral, founded on shifting sands and which must be propitious meeting hastily the so-called market laws: namely the supposed demand of the mass. So they

hungrily wander, untiring, without offering medium or long-range prospects, not acting on themselves or on their own thought.
Own? Thought?
Come on now!

If from the twenties to the seventies from environments of national revolutions emerged the political vanguards, cultural, artistic and even intellectual not only of the West but from all over the world, was certainly not by chance. They obviously didn't hold the exclusive of the vanguards because there were others with different ideals and orientations, but for sure ours were of high standards, of great value, strong innovative capacity and even in the analyzes they had anticipated for long the times and had done it more than anyone else.
For almost four decades to present, instead, the residue of that world resort to crutches provided to them from previous generations without being able to hardly ever innovate and actualize thought when they rather remove every vital element to replace it with the deadly legacies of other political traditions, of reactionary kind, famous for their incapacitating ability. This is because so it's not hard: clinging to stereotypes of inertia you move from cradle to grave without being creators of something nor having posted an alternative.
They mumble, they growl, they escape in dogmas, they howl soured, embittered because unhappy with themselves and life, but almost never involve into play.
If previous generations had behaved in a completely different way and had offered many insights, many sparks and many positive vital guidelines, there is a reason as well.
In fact more than one.
Some of these depend on objective conditions: a society not yet atomized, a full daily vitality, a much less existential conditioning, the physical nature of relationships and conflicts.
In other words they hadn't yet entered the dimension of *zombies*, vampires, open concentration camps with whom we must reckon up the bills today.
Very little can be done to fill this objective gap, but even the awareness of our distance from real life would be a great starting point to start thinking and to stop being designed.
Once done, with a great effort of will, this arduous transition, we have to understand why those generations were both brilliant and active and see to correct all that we lack to reconnect to that tradition.
Education, instruction, culture and the same common sense imposed at the time to check, to weigh, to deepen what one proposed. A political thought cannot be exhausted in an attempt to impose a postulate: it is valid only if accompanied by a serious verification which is obtained by comparing data to useful elements mainly to update the formulation. It is not a *selfie* anyway: it must not be fine for today and the maximum for tomorrow, but roam about in time, backward and forward.
Only then one can speak of political thinking.
Finally, or rather firstly, it must be addressed not only to contemporaries but to the descendants, and should correspond to the history, the gene, the principles, the ethos of the ancestors and respect the lines, the choices, the main ways.
Otherwise it is not rooted, let alone identitarian.
Moreover it is an absolute nothing if it is not driven by will of power and if it becomes practice.
It should be added that all the people who dictated the line were once an organic movement, or a party-movement, involved in every militant aspect, from clashes in the square to martyrdom in front of firing squads. They couldn't be named, as they do today, ideologists, a horrible term and nothing short of incompatible with the ideal led to a thought that is action; which is why neither is correct dismiss them as intellectuals.
The theorists lecturers, born on a desk or on a sofa but certainly not from fight, phrase-bearers of final solutions, miraculous and apocalyptic, learned parrot-fashion from sensationalistic readings, or from academic studies, have appeared quite recently and provide one of the most clear and evident signs of nothing which forwards merciless and assuming to mask the void and disorientation.

I was perhaps overly synthetic in the assumption, but I think you can realize why and how it has been gone from nearly seven decades of pioneering to around four of court. If we wish to change registry - and I think that at least one qualified minority wants to do it - then we need to weld the broken sword and start from what the previous generations had anticipated and that, today, is still some improvement over the present.
If forward stood abundantly in the analysis, something now objectively proven and shared, it had to be mandatorily as in the synthesis and the proposal from where we must absolutely start.
The synthesis and the proposal are called precisely Nation Europe.

EUROPE AS A NECESSITY

It was already in the twenties when one began to think in a european dimension.
The Great War and the bolshevik Revolution had made known that the Old Europe, center of the world, was threatened by decadence, marginalization and possibly extinction. It was due to the communist revolutions, the cosmopolitan finance and the League of Nations.
Until the crisis risen to the Second World War, the recovery of the central european state was imagined as consequential to the resumption of its national power by either Italy, France or Germany. Gradually, though, a universal logic took over, which, while on one hand, was in favor of decolonization or, however, of the national emancipation in the Third World, on the other, noticed the need for Europe to become a compact block power in defense of its civilization and its role in the world, where America and Asia were preparing to break through as master.
Today we talk about only one aspect of Europeanism, the federal antifascists of Ventotene, that rhymes with the masonic parisian and Central Europe universality, but the idea of Europe belonged mainly to the Axis powers and their political vanguards.
In Germany, for example, the resistance to this new suggestion that every day made its way among youth, was represented by the army, the Wehrmacht, while the idea of a voluntary European army had matured in youth teams, advocated precisely by Hitlerjugend and was soon welcomed by the National Socialist weapon, by definition, the Kriegsmarine, which opened recruitment to non-German. Thence is proceeded to the establishment of the european Waffen SS which, incidentally, were the last defenders of Berlin.
This idea had become so popular in a party born chauvinist and pan-German that Chancellor Adolf Hitler, when drawing the post-war order, had decided that he would even rename the German capital
by the name, precisely, of Europe.
In Italy the Rsi expressed its european vocation, perhaps a little less pronounced than in Germany or elsewhere due to the fact that our living space was partially in Africa and also because the founding idea of Europe, unlike that of the EU, disliked to the cosmopolitan Vatican which covered from us a great underground influence and who bitterly opposed to the fascist Mysticism and to all the European unity intended as pagan, vitalist and openness of mind looking for a common denominator that could not dominate, at least in its entirety.
In other countries the anti- bolshevik crusade - and anti -capitalist -was by no means the only reason for joining the Axis army of dozens and dozens of thousands of volunteers, it was equally the belief that it was at a crossroads: the salvation and domination of Europe or the risk of its final decline.
Pierre Drieu La Rochelle send us like no other the idea of this firm belief, the great French author of Norman race, amicable collaborationist and remarkably independent character that would have voluntarily given his death not to survive the broken action.
We are men of today.
We are alone.
We have no more gods.
We have no more ideas.
We don't believe in Jesus Christ, nor Marx.
We must immediately,
right away,
at this very moment,
build the tower
of our despair and our pride.
With the sweat and the blood of all classes
we must build a homeland
as never seen;
compact as a steel block,
like a magnet.

Any filing of Europe will join you,
by hook or by crook.
And then in front of our Europe block,
Asia, America and Africa
will become dust.

Immediately after the war the union between fascism in any form and Europe was absolute as it was the consideration that the World War had been won by the maddest and most shapeless continental masses while it had been lost by Europe as a whole. This was also understood by intellectuals who had worked well on other option during the conflict, such as Curzio Malaparte.
The Europe Nation ideal among less nostalgic of the losers developed as motion of rescue.
It even recognized a forerunner in the Belgian collaborationist Jean Thiriart founder of Jeune Europe and author of *Europe: an empire of four hundred million men.*
With a Leninist methodology in Mazzinian pattern in almost all European countries he opened sections of what he wanted the party-tow to mean to the continental unification.
That speech had success a bit everywhere and especially in Italy, which provided the young party with activists and cadres and was so captivated by the prospect that more or less all the university neofascist circles took the name of New Europe and adopted the Celtic Cross considered symbol of the European ideal.
The same MSI fully welcomed the suggestion expressed in the formula "Europe Nation of Homelands" and coined the most beautiful and comprehensive postwar motto "Fascism, Europe, Revolution".
Sometimes, to bypass the legal sanctions, turned it into "Italy, Europe, Revolution" still wanting to mean exactly that.
Vanguards for vanguards,in chauvinistic France those who have founded Grece - also known as the Nouvelle Droite - in clear break with the patriotic and even with maurrassiani of Action Française propounded the force-idea of Europe.
A Europe of the Regions, according to the map of the Waffen SS which were not so alien to dictation of the line, and nor was the great essayist, journalist and idealist Giorgio Locchi.
The most solid and elevated product of Grece, scouting organization that forms its boys for over forty years, is called not surprisingly Europe Jeunesse.

Europe as a necessity, we were saying.
Which all the nationalist revolutionary vanguards meant, without exception, at least since 1952 (signature of the Atlantic Treaty) until 1989 (fall of the Berlin Wall) was quite clear.
Let's recap.

1) World conflicts have served to defeat, to divide and to subject Europe and projected to the domain of the world scenario two different continents and its enemies: America personified by the US and Asia by the USSR (Soviet Russia).
2) The merchant, colonial, economist world, is divided into areas of influence by two rival-accomplices: USA and USSR that with the Yalta accords feast on our remains.
3) Europe divided and enslaved is also threatened spiritually, culturally and biologically.
   It is no longer possible in the atomic age and the dawn of the satellite to be independent and assume a historical role if you do not acquire continental power.
4) Europe Nation is the only possibility to crack the duopoly of Yalta and, if it was equipped with instruments of power and nuclear deterrent, will be reborn again and play a leading role in world history.

Note, in this regard, the position of the MSI not by chance in favor of military nuclear and its opposition to the ordnance non-proliferation treaties. "No to the atomic diktat" was one of its most interesting battles and particularly disliked by the Americans.
This mythical and fate perspective also dictated very wise political choices which seem quite

forgotten. Anti-communism was not considered sufficient because it favored liberal capitalism; anti-capitalism was not considered sufficient because it favored communism; the one as the other helped an anti-European block: one had to be at the same time anti-communist and anti-capitalist. Today with that regurgitant imaginary that has appropriated an imploded environment one has to listen to the nonsense! One actually feels to reassess communism in anti-capitalist key! Which is totally devoid of meaning both from the structural point of view (the real capitalism and globalism are purely communist) and the historical-political. And, worse, the whole brisk and fertile neofascist experience is underestimated, forgotten or devalued, dismissed foolishly and thoughtlessly as Atlanticist.

Those who accuse the extreme right of the past not to have broken with Occidentalism to rather wink to the Soviets, not only is the prey of a distorted belief and an inferiority complex towards the left but can no longer think in perspective of autonomy and freedom, as was the case before. Then they reasoned, throbbed, fought, to be protagonists and not to choose a master to serve. One wanted, seriously wanted, make Europe the Third subject, a center of resistance, power and rebirth. That Europe that saw threat in its culture, its traditions and its DNA, that was expected to be invaded and subjugated and that intended to affirm in order to prevent it, to overturn the balance of power and change things radically.

Europe was a historical and biological necessity: it was understood at the beginning of the forties by the most discerning nationalist revolutionaries; twenty years later everyone included it in that historical ideal and militant genre.

Europe Nation, an absolute necessity, unavoidable already fifty years ago, seen clearly as such even then when one could still delude to do something advocating an average national power.

EUROPE AS IDENTITY

Thermopylae.
The birth of the European conscience was attached to the heroic sacrifice of Leonidas and the three hundred Spartans, accompanied, however, by more than a thousand Greek volunteers of which unfortunately we forget systematically. In front was lined an army of endless different people with a ratio of forces that legend says one to a thousand but to history was at least one to two hundred. Those brave kept pace until they were bypassed for treason. That they could not sacrifice to gain a few hours to the Greeks to organize the defense of although historic rival Athens was out of the question: they were facing certain death. The Persians offered them safe lives and freedom to leave if only they had surrendered their weapons. "Come and take them!" had replied laconically the Spartan king. Words immortalized that dominate carved next to his hoplite statue in the place of the ultimate sacrifice.
“We will lash out so many arrows to obscure the sun" had warned Xerxes.
"Better, so we will fight in the shade" was the reply of the Lacedaemonian king. As memorable as the one that had given to the emissary of the king of Persia when, in Sparta, had tried to captivate him offering the control over all Greece from the King of kings but, if he refused, he had detailed what would become of his city and his people, completely wiped off the face of the earth, if the Persians had won.
"If" - Leonidas replied.
That moment, dated 480 years before the Common Era, marked the birth of the European conscience. Because it opposed to the massive invasion from Asia of a melting pot ante litteram; because it expressed a courage not only a warlike but noble, from who is Lord and dies not to be a slave; finally, because all this did not happen for imposition or by chance or because it was an inescapable fact but it was a free choice, consciously assumed.
This was Europe and in this differed from the rest of the world. From Thermopylae on one tried to identify the historical events which expressed the European conscience or, at least, the conscience of the Europeans: Poitiers, Lepanto, Vienna, Berlin.
The epic defense of the Bunker until May 2 submitted was conceived by most as the new Battle of Thermopylae and it was even a well-known comic book writer for guys who claimed it clearly.
To the need to form Europe, the compact block invoked by La Rochelle, was added the idea of identity and, therefore, the search for the common denominator, precisely of that common identity that united with each other peoples and historically rival clan. The common denominator was recognized even in the spirit expressed in these rivalries.
Which one?
As rightly pointed out by Jean Mabire in *Drieu et le tempérament cotentinais*, Northern men possess an innate sense of freedom but they are also and above all men of action and are therefore willing to discipline themselves to fulfill the duty they have chosen. Away from tyranny and massification.
Northmen were said?
A flourishing of paleo-anthropological studies, historic and prehistoric surveys, the comparative study of languages, certify that the Indo-European type has an origin located north (Hyperborean seat) prior to the ice melting and that, in its descent to the south (via Thule), met other populations
to which it has imposed.
Dorians, Achaeans, Illyrians, Latins and Germans come from a common stock from which are differentiated through the centuries but without losing its DNA.
Several linguists pointed out that the word Ari, with which the Indo-Europeans called themselves, meant both clear, bright, and masters, self masters. Herr is a form of the word Aryan, free men near the Germans were called Arimanni. The concept was, however, common to the various Indo-European branches. It was on this dual logic of freedom and discipline

thatgave birth to the Poleis too summarily dismissed as the birthplace of democracy - which however was born there - when they were rather examples of participation which in many cases did not affect the freedom and authority.
It was not by chance if Sparta had two kings and responded to the assembly of warriors, or if in Rome the Res Publica was endowed with two consuls.
The idea of subjection was foreign to the Indo-Europeans who governed voluntarily. The idea of irrational tyranny, founded on fear if not even on terror of metaphysical entities that dictate the law that must be done to avoid horrendous punishment, was for them alien and unacceptable.
When Julius Caesar tried to make Rome the center of the Empire, the nations of the East demanded the deification of the Emperor and the European ones, especially the Roman, rejected it. It took the immeasurable greatness of Octavian Augustus so that Rome could be both the consular Polis of the Indo-Europeans and the deified center for the people of Asia Minor. This happened, however, in the typical mentality of those who today we would call Western and the fusion between unity and multiplicity was marked by the Pantheon, unmatched emblem of plurality and tolerance.
Lex Romana, Pax Romana and the boundaries of the Empire sacralised the spaces where our civilization is expressed. The split occurred between the shores of the Mediterranean, the division of East and West and the rise of the monotheistic religions of Asia Minor produced a collapse from which it emerged only later with the Holy Roman Empire.
It was long discussed on the reasons for the spiritual and cultural rescue that condensed itself in monasticism, in feudalism and especially in the Ideal of Chivalry.
It is not up to us to define what depended on paganism and Germanism welding with the remnants of the Fathers' tradition. The important thing is the corpus that has gone realizing, where even the monarchy, unlike for example the Tsarist Russia, was understood as a common good, so much so that the very idea of popular monarchy that took place in the Modern Age (1492 -1789) partially resumed the tribunitian functions that Augustus had praised into the imperial idea of Princeps.
In the heyday of European dominion (XVII - XIX century) all the characteristics simultaneously individualistic and communitarian, particularist and unitary, manifested in their fullness while it was expressed an aristocratic lifestyle, marked by a nobility that often made its own way, not necessarily through its rank acquired.
I add a matter upon which very little was reflected and that marks the transition from the classical Age, from the Roman Empire, to the new mixture tending to synthesis.
When in 476 (1229 ab Urbe Condita) the Roman Empire of the West fell, Romulus Augustus was deposed, at least as we know, by King Odoacer of the Heruli.
The fact is that Odowakhr is not as is commonly believed a proper name but the name that is given to the one who takes on the role of Grand Master of the Runes. The Heruli are the keepers of the runic wisdom alphabetically known precisely as *Erilaz*.
One can only conclude that we are in the presence of a moment that plays exceptional and deep meanings: the subtle transmission in ancestral sense: historical, prehistorical and metahistorical at the same time. From this Roman-Germanic transmission - or from the acknowledgment of the same root - the Ghibelline spring will come and, as a result, the best expressions of European history will emerge.
Whatever the future prospects ignoring this bond would be criminal.
What marks the fundamental unity in the multiplicity of Europe? How can it be recognized and how is it established?
On one hand we have scholars who dealt with the search of the roots. They did not merely document the linguistic links but tracked down the traces of migration from the North, identifying various objective factors proving routes of our ancestors, including birch, amber and pork. The biological influences were distinct from those of other ethnic groups documenting ours from the men of Aurignac and Cromagnon.
After the Second World War all these searches were denied and refuted institutionally for

ideological decision, however is enough following on the same Republic the current evolutions of paleontological studies to understand that they are well-founded.
This biological / linguistic ensemble in itself is not, however, merely a material aspect of identity, which may expire in materialistic positivism and thus does not make sufficient the idea of European specificity, reducing it to a simple zoo factor.
The characteristics that make complete an identity are of another type. They're in the mindset that we have defined above: that of free men who choose discipline, escape promiscuity and subjection, do not bend to laws based on terror.
Beyond the materialistic studies, establishing Indo-European identity in its various aspects are the sagas, fairy tales, oral traditions. That the Iliad is truly the translated remembrance of an epic on the Baltic is possible and, if it were a fact, would perfectly clarify that continuity of an identity intimately felt beyond space and time constraints.
But there is no identity without limitation and separation.
What enabled the Indo-Europeans to realize that synthesis between freedom and discipline, between Polis and Imperium? Axiallity, spiritual virility. That which is marked by the scepter, by the ax, the sword, the spear and the beam that for our ancestors was synonymous with the male organ. Charm literally means the seduction emitted by manhood.
The warrior, virile, patriarchal appearance, the same axis that, internal more than external, provided the soul of the Imperium, clashed with the pole of promiscuity, shapelessness that Frithjof Schuon identified in the southern cult of the Great Mother. Julius Evola went further in this process of identification. Nonetheless did dozens of thinkers and the same School of Fascist Mysticism which established that the clash was between two poles, played one by Rome and the other by Carthage, precisely the virile and the anti-virile. The school did not stop there also stating that it was the clash between Aries and Taurus, between Rome and Jerusalem.
The fact is that the tendency to shapelessness, promiscuity, annihilation, subjection, hectic telluric state, was fought and won for centuries and this was the main aspect that distinguished European civilization, as had been the specificity so unique of the refusal of human sacrifice present practically in all other cultures.

This spiritual polarity remains unchanged, so the assault to Europe, to its spirit, to its being, which is not coincidentally expressed today in the theory of genre that enhances the shapelessness, promiscuity, existential indiscipline, is but the last stage of a long anti-virile Subversion, anti-patriarchal, anti-state, launched after the war and accompanied, so consciously provocatively by the hippie symbol which is nothing but the Tree of Life deliberately overturned.
Of all this we must be aware. In recent decades we have the impression that each basic element and character has been removed. An environment that in the past had made the mistake of not devoting to the economic aspects that he considered of lower order than the spiritual, existential and warrior, overturned everything today. It petrified on economic theories, not always correct and often digested in bulk, and is committed exclusively on social ground, strangely oblivious that this may not be enough, since the profit sharing was incorporated in large multinationals and the Rhenish social capitalism is still capitalism.
Confining to socioeconomic claims, those who should be the heirs of a nationalist revolutionary line, have lost the sense of the Enemy.
When they accuse politicians of being the lackeys of the bankers they are right but that only explains the situation partially. What those who direct want, in which spiritual pole they respond, how they are mentally and morally programmed, is the real problem: to share we must face it and solve it, turning around only serves to waste time and dignity.
The reformist and moralistic battles being moved, are mostly sterile and often improperly set. For example, the whole issue of homophobia that today serves as a crowbar to the advance of the "gender theory" is skillfully set by the subversive power playing on the free nature, respectful and tolerant of the Indo-European and that is why it broke through, because there is

deep distaste for the discriminator laws.
This corrosive enterprise should be countered on criteria rather than by requesting prohibition laws that attest the confusion of who should instead refocus.
The combined attack (cultural, spiritual, economic and biological) to Europe and all that it represents, only finds sectorial resistance, partial, fragmented, often manipulated and counterproductive and still almost never conscious.
Yet at stake is our survival and our civilization, not to be confused with the Civilization that is, the latter, a specific expression historically limited of civilization and remains from relative to absolute exactly how values are base to principles.
Trying to defend stages of civilization which are often rotting themselves is not opposed to Subversion but, as even Guenon noted, assists it.
Today, even more than yesterday, Europe - that is all of us - is threatened with extinction and its power unit is both a necessity and identity.
We must be aware and fight to tear it to subversive dictatorship, matriarchal, cosmopolitan which is prey to.

EUROPE SKETCHED

The fall of the Berlin Wall on November 9, 1989 represented the fulfillment of a wish. Europe got rid of its internal barrier and Germany could eventually reunify.
The dream cherished of forty-four years by nationalist revolutionaries of all nations came true. And it truly became, thanks to the failure of the communist monster, due in part to the ecclesiastical influence, much more to the loss of belief of the Soviet Bolshevik ruling classes, quite finally to the economic policy of the German Chancellor Helmut Kohl, who had invested the east and had become the main financier of Gorbachev.
It was not a popular revolution to realize the dream, as incidentally was unthinkable that he could succeed the Yalta agreements and, therefore, the mutual support between the Russians and Americans in their specific areas of influence. They were men of great ability who had moved within the schemes post-war and who had capitalized at the same time their firmness in the Cold War and their economic and diplomatic opening beyond the Iron Curtain. Were the Chancellor of West Germany Helmut Kohl and French President, François Mitterrand, with the support of other prominent politicians, as our Prime Minister Bettino Craxi, to perform the miracle.
They went further: they proposed the creation of a European army and an economic space with Russia. The story seemed to have taken the right path.
But history is made by men, by the objective needs, is made by the centers of power.
The journey was difficult because the process undertaken was objectively the only one that made sense and was led by men with a great awareness. The centers of power, however, were another matter and, above all, men are changed.
So those who were quite worried of the European emancipation, that they wanted it to happen only partially, worked on the selection of the men who would have replaced those who had surprised them.
Emblematic is what would have happened in France with the promotion of Sarkozy, where CIA and Mossad were not strangers, promotion accompanied by a series of obscene advances such as the French participation to the Latin- american narco- system and the advent of privileged relationship between the stock market of Paris and that of New York.
The return of France into NATO, in itself irrelevant, had the strength of a signal.
A strong signal was also the arrest in the US of Dominique Strauss-Kahn, IMF director and candidate for the Elysee, in a trap mounted by American services. He was preparing to propose to the IMF summit the introduction of the Euro as an international currency exchange.
When speaking of the euro there are many and diverse the considerations that you make and I chose in this political statement to leave to each the task to pronounce pro or con.
It surely should be borne in mind that the concrete hypothesis that it would rival the dollar in international transactions has led the Americans to attack in one way or another different countries, such as Argentina, Iraq and Libya; that the possibility of moving investments from New York to Frankfurt from Saudi Arabia has cooled bilateral relations with Washington.
The City then plays speculative remittance alongside the Eurozone. The proposal of Strauss-Kahn preoccupied it to the point that since then finances Eurosceptic parties around Europe.
Emblematic is also the Russian behavior. As long as the idea of Euro- Russian alliance was concrete, the Kremlin stated to support the Euro. Precisely Strauss-Kahn was chosen by Putin as a man symbol for the South Stream, the rival pipeline of Nabucco in the Russian- American energy struggle to control southern Europe.
When the American advance and the turnaround French played the cards and Russia found itself forced to accept the logic of a new energy Yalta and to seek alliances elsewhere (China, Israel, Saudi Arabia), when, in fact, even for Moscow Europe became an object of contention and division not a potential ally, even the Kremlin suddenly began to support the eurosceptics.
These considerations are not sufficient to take a position on the euro, but not take it into account would be delinquency.
Obviously you cannot even do the opposite and accept the policy of the EU on this basis alone.

It is no secret to anyone that it is sometimes bankrupt, and sometimes harmful.
Noting it does not serve, however, to anything; we must act, and to act, we must clear away hasty postulates not always grounded and almost always inaccurate.
Before turning to the proposals that will be of two different natures - programmatic solutions and direct interventions - we summarize what in our view should not be in the EU, splitting even this into two parts. First we recap clichés, dogmas; then we will try to see how much of the summary criticism that is leveled against them is well founded, how much goes instead removed and how much, finally, you need to add to get a real political criticism and move efficacy.

THE EUROPE THAT DOESN'T EXCITE US

Summarily the allegations to the EU are the following: to be an American product; Masonic creature; represent a stage in the globalist process; be undemocratic or even anti-democratic; be in the hands of the bankers; remove national sovereignty; promote an antisocial policy; represent a German tool.
These accusations are joined to the ECB's: independent of politics, above the sovereign states, the bearer of an economic policy which paralyzes, usurping the right to issue currency.
Some of these statements are true but rarely focused as they should to draw something from the easy but incapacitating slogans, some are inaccurate, another one is even unfounded.
Let's see one by one.

Is the European Union an American product and does it serve the interests of Washington?

Not at all. The US controls the European process with suspicion and circumspection and intervenes mainly to restrain it and to lead into blind alleys. They do it with speculation, with the rating, with commercial diktats, with direct interference. The main American fear, clearly expressed by its main political scientists, is precisely the European emancipation; the bulk of the US strategy, which has been largely defined by Brzezinski before and Cheney later and that is pursued blindly, aims to keep Europe weak and to move it away from its partners in the south and east.
The era of satellites and space openings, the era of extended market, made objectively necessary the unification of Europe. On this unification they act as controllers, as containers and as deviant, the United States and England. Obviously they do it also through the direct and indirect influences they may exercise in the complex and contradictory corpus of the EU.

Is the EU a Masonic creature?

Neither more nor less than any other. Freemasonry is everywhere, starting from the Vatican. But what is Freemasonry? It is necessary to distinguish. If we talk about a spiritual clash, if we refer to metaphysical dimensions, all of this transcends the human organizations that are instruments, conscious or unconscious. If we abseiled in a more terrain plan then we must consider two illuminating statements, the first is that of Julius Evola who explains that the Masonic sensationalism is the only way in which the bourgeoisie is able to have its own sacral parody; the second is the one with which the Marshal Petain commented on his law of dissolution of the Lodges.
"Not for religious reasons, but because Freemasonry is an organization through which the mediocre, supporting each other, make their way to the detriment of the excellent and to the detriment of the nation."
It should be added a further element: Freemasonry has been for over a century, the British Trojan horse in the world, a tool that also endowed the Prussians and especially the French. Then it has also become an American tool.
In conclusion, the EU is no more Masonic than are Italy, France or the Vatican. The accounts with the influences of the Lodge are made everywhere.
If there is a difference, this is in the fact that the EU, too democratic and therefore too devoid of authority, is prey to compromises and uses released decision-making shortcuts and that is why it is easier for mediocre men, belonging to lobby organizations (Masonic or non-Masonic) to take excessive influences. In midstream wallow the piranhas.

Is the EU a phase in the globalist process?

Yes absolutely and absolutely no. Here it should be made clear surpassing the ideological conceptual left / right hemiplegia that has an impact everywhere with the respective summary liquidations that, in this case, we can define conspiracy and determinism.
To reactionaries only count the decision makers, to progressives are events that require them to decide. In each pole of this dualism are condemned to impotence. It's only the taking charge of both elements and the pursuit of synthesis that allows you to change the course of history.
Therefore for reactionaries EU is the stage of a globalist conspiracy. For progressives it is a phase of Globalization. They are both right as they are both wrong.
The material history is the continuous conjunction of two axes, one vertical, is the one that comprises the hierarchies, structures; the other, horizontal, is the one that expresses the evolution of the technical, economic, cultural etc.
If we limit ourselves to the vertical axis it goes without saying that whatever the EU is (and whatever every other subject is) it undergoes the influence of the few families holding the world's wealth, the centers of financial power, energy and strategic and their ideology, globalist and not only: it is anti-virile and anti-traditional. This is true both for the EU and for Italy, the Vatican, the entire West but also, with different dosages, the Chinese and Russian East.
If we move to the horizontal axis, the EU is primarily a product of historical development and of need to cope. In this axis meet and often clash interests and different centers; especially German and English.
Those who believe that we are at the end of history, the end of time, cannot but have an apocalyptic vision of everything and surrender to the inevitability of Globalization under the sign of globalism.
Who has instead a vital approach and active to existence is able to distinguish, recognize in the vertical axis the fault lines between the centers of power, then to trust in the variations of the horizontal axis, and thus try to act, not to stop the course of history, which is impossible, but to change its sign.
On the horizontal axis is a question of method, on the vertical it is much more.
In 'New World Order between imperialism and Empire', Barbarossa editions, 2002, I pointed out that since 1945 there are no ideologies, much less political interpretations different from globalism but I also argued that there are spaces and ways to return to counterpose to it the universal ideal of national Revolutions and Imperium.
Without this ideal one can not only complain or hang to the phenomenon of socio-psychological reaction of populism that will not go anywhere unless they are equipped with a strategic concept, active, positive, revolutionary, and if they are not guided by authentic militant elites .

Is the EU undemocratic or even anti-democratic?

The opposite is true. Not only in terms of ontological for which democracy, contrary to common belief, is not a participatory power but a leveling totalitarian tyranny, but also from the point of view expressed by the concept more widespread, namely that of a management subjected to discussion and sharing that, in the EU is actually excessive.
Just when the enlargement of spaces, the contraction of times, the concentration of means of power, dictate everywhere a reduction in ceremonial shareholders' meetings and an increase of decision-making powers, is, paradoxically, the search for compromise in a logic of equitable participation among members who make the European Union a halved power that pales in comparison with the authoritarian powers in force in the US, Russia, China, Israel and much of the emerging powers such as Turkey and Kazakhstan.
Contrary to the commonplace is precisely this federated egalitarianism, added to the prevailing ideological bias, which paralyzes the European Union by offering the right to interventions of commissioners or experts who, just as non- subject to hierarchical decisiveness, but free to wade in a confused democracy, there are almost always men who respond to lobbies, to lodges or

organized multinational transverse parties.

Is EU in the hands of the bankers?

It is not a prerogative of the EU but of the entire world system. The caste of bankers is predominant and we must come to terms. When you say the caste of bankers we should not, however, lazily refrain from deepening. Or if you did you would realize at least three things: the first is that the Eurozone and European economies suffer more the maneuvers of Anglo-American bankers rather than those of the European; the second is that around the ECB are raging disputes between German bankers, British, French, etc.; the third is that we are in the presence of a conflict between large and medium bankers, particularly as a result of the Basel Accords.
This means in turn other things. The first is that if the EU is synonymous with the bankers the reverse is not true. The second is that there are fault lines within the same caste of financiers. The third is that there are, at least theoretically, the possibilities of amending the framework and power relations.
A far reasoning is what attaches to the EU and the Euro the end of monetary sovereignty. The speech is wide and varied; in doing so we must not forget that, actually, the ECB pursues a policy of monetary stability, the power to issue currency is in fact the ESCB, based in Frankfurt, made up of 27 national banks and the ECB, the last one having the exclusive right to issue 8% of the mass exchange. The fact is that national banks are private institutions for a long time (the Italian, one of the last to break free from the laws wanted by Mussolini from 1981). The problem is thus ahead of the ECB which combines to it two aggravating circumstances: the fact of being released from political power (and we return to the excess of democracy) and not having the obligation to underwrite the debt.
A final gloss on monetary sovereignty, recent totem of the extreme right. It is fundamental, but certainly not true that it is enough: in Italy from 1945 to 1981 it was complete: yet of national sovereignty, there was no trace.

Is the EU removing national sovereignty?

The reality is a little different. National sovereignties have literally received a deadly blow since the advent of satellites. Already in the nineties France snatched the wire of a series of contracts with African countries from the Americans who, precisely thanks to satellites were familiar with their offers in real time and could intervene. The information, trade, war, now take place via satellite and here is also held the entire social communication (*google, facebook, twitter etc.*). What had predicted the nationalist revolutionary vanguard since the forties came true. Needless to cry (for those who had reasons to cry) or scream. There is no possible sovereignty if not at the level of continental power and without a satellite autonomy.
The EU, neither fish nor fowl, subsists in this no man's land, trying to find a balance between the obsolete residues of national sovereignties and a central decisiveness that is not there and that is then surreptitiously acquitted by special commissioners.
National sovereignty then died? Not necessarily: on the condition to revive a social logic, territorial and an imperial confederate ideal, they can live with a European sovereignty. At present we have neither this nor that.

Does the European Union have an antisocial policy?

Once again we must not linger to the reductive pictures we habitually have before our eyes. The social state is a common prerogative in Europe, although the social logics are different nation by nation. The policy of austerity that has been dictated by the global crisis and the policy of price stability is in fact undermining European societies affecting wages, property, savings and

enterprise.
Causes of all this are definitely those identified by the most: the German stubbornness, the bankers' excessive power. To them we must add, however, at least four others. First, the lack of power of the EU that, crock pot among the iron pots (USA, China), has little power to act against other powers which unload on them their own crisis. Emblematic is what made the US from 2009 to get us to pay their holes and their debts.
Therefore we experience the world competition of non-European economies that ignore or minimize the social state. This competition, added to the indisputable rotting plague that has opened in the Mediterranean because of individualistic opportunism and political union, makes necessary real structural reforms.
Here enters the third element: having to necessarily make copious cuts, are the most powerful classes and the most organized centrals that impose to download costs on less powerful and less organized. So, employees and SMEs.
Finally, the fourth element is cronyism. Without going into the merits of the Fiscal Compact that 25 member states, including Hungary, have signed and 24 have then ratified but that not being a European law can be more easily refuted, it should be emphasized that there was absolutely no one who, imposing on us to shell out fifty billion a year, to have argued that these had to be obtained by taxing the productive classes and cutting health instead of going to dismantle the parasitic system of patronage that stands at around two hundred and fifty billion totally wasted. It was the rotting scourge of a partitocracy and a parasitic associationism that once again prevailed in Italy.
We must conclude from everything we are witnessing the unleashing of the class offensive in a political framework overly democratic and too little sovereign in the global economic strife. It is this offensive of class and caste, which is producing the social contraction and mass proletarianization. In the chaos, however, the various European nations are moving differently: Hungary, the Scandinavian countries, Germany, are not so clearly meeting the social dissolution as other countries are doing, particularly those who have taken advantage of welfarism.
Finally, it is not true that welfarism is synonymous with social state or that the latter must necessarily be dismantled, but on condition that goes back to being what it was when it was conceived.
The answer is all one: only organic but authoritarian coordination of European domestic and foreign policy can allow us to reject the dual attack of foreign anti-social competition and international class offensive, through a total renovation that includes the renovation of the social state within a society supplemented once again.

Is the EU a German tool?

Germany is the European locomotive, it is both economically and for the policy accompanying economic and energy negotiations that has determined the euro Russian relations and openings to Asia.
Obviously Germany reflects on its own model and is convinced that this would lead to the advent of a more compact EU. The austerity policy is dictated exactly by this reasoning, since for the Germans is primary the prices' containment.
Accusations that cater to the Germans wanting to do their own and being determined to crush the Mediterranean countries, however, are misguided.
To shoulder the bulk of the financial support they are particularly wary of the Mediterranean countries that have long produced parasitism, cronyism and corruption in massive measures. With the bathwater (our fault that it continues to stagnate in the tank), however, is thrown away - from us! - the baby, or small business owners and employees. Our wealth is the SMEs that, in any case will not survive global competition if they do not make the system. In this the SMEs (small and medium enterprises) are deficient and Italian governments are deserters.
The monetary and economic policy of the EU must be absolutely changed but one cannot make

a cross to the only attempting something proactive. Nor is it true that the Germans want to go it alone as they called both Paris and London to the management in building a Kerneuropa, or a hard core Europe, which is opposed by the US and the City.
Neither are sharable the accusations against the Germans of getting paid by us, with the change Marco -Euro, the national unification. They are not, as Germany was already then our economic and financial locomotive and, if they had been, what would have meant for us all, the union and cohesion of Germany, would have been sufficient to consider the outlay as an investment. As to soaring in prices to the advent of the Euro, is certainly not the German responsibility but of merchants of the individual countries. The market reacts psychologically: it is no coincidence if an item of approximately 10 euro is offered at 9.90 as well, sounding cheap, the consumer buys it. The figures are working on the subconscious. So the collapse of the purchase value after the advent of the Euro has been manifested in varying degrees nation to nation. Where was 1 euro for 1 marc no damage .. In France, where one euro was worth about six francs a habit of mind to consider expendable an apparently low figure or passing as such (say 8 euro that previously would have been about 50 francs) helped sellers make consumers spend more without corresponding wage growth. In Italy, where one euro was at nearly 2,000 pounds, of course, the backlash was devastating. But it was for the mass psychology and the shopkeepers' interests. Culprit was the institutional absence of a body that could have prevented or at least contain the havoc of which is incorrect to consider Prodi responsible for accepting a wrong change.
In conclusion Germany continues alone more from others' inertia, or the obstacles that stand in its way, than by choice or by greed. Not everything we accuse it of is well founded.
In his model, there are questionable adaptable items, positive elements and negative elements. Let's try to summarize them.

What does Germany represent?

Let's see the positives and the negatives of the European locomotive.
Social cohesion, participation, local anchoring that, as we shall see later, prevents the outsourcing of work, the efficiency of the social and fiscal system, are data that sign up to the German assets. Even more is the foreign function, primarily the economy that extends east taking the policy with it (in fact in the Asian meetings of the SCO are often invited think tank German officers, unique European players) and that opens up prospects for balancing to American dominance. On this point, the policy is not inert since the Schäuble doctrine, called "reciprocity", aims explicitly just to emancipate and strengthen Europe to induce the US to accept it as interlocutor and not as a fief. Even in the gap between TTIP and the Eurasian Economic Community, Germany plays balance keeping in view the emancipation.
In the States and the City are aware of it to the point where Financial Times admits clearly being in conflict with Berlin; in the rest the Ukrainian crisis had as target more Germany than Russia.
All things considered, the anti-German campaign that accompanies not only the euro-skepticism but also the lamentable demagogy of clientelist parties is misleading and indicates as enemy who more embarrasses the enemy.
Hence to support Germany to the hilt takes more. Not only because you cannot do it without systemic interventions in defense of SMEs and of the best Mediterranean socioeconomic specificities but because, if, on one hand the Germans are the only possible hitch for the preservation and recovery in Europe, on the other hand are also leaders of the cultural and ideological model soaked in dissolution and subversion and these are with the aggravating circumstance of a feeling of guilt that not only paralyzes them but is often transformed into an alleged preacher who drives them to unacceptable existential and ideological crusades. Such as, for example, the introduction of Parent 1 and 2 or the offensive against Corrida (Bullfight). Jekyll und Hide.

Eurosceptics, eurofans or a third way?

After the overview we cannot but conclude that most of the criticisms of the EU are set wrong, based on ignorance and superficiality, and that, somewhat distorted, often make the Anglo-American game. This does not mean one should become eurofan. If it is false that the EU is at the root of the social, economic, cultural crisis occurring in Europe and even that it is undemocratic, if not from the EU depends the sunset of national sovereignty, and if it does not have the exclusive of the banking power and the Masonic, if, finally, the European cohesion is the only chance of survival that we have ahead of us, this does not mean that the EU has not its own tare added to those of each of its components.
The problem is that the EU, arbitration and confused sum of our societies, is a mirror. It suffers the same defects, the same distortions, the same subversion of all our countries, to its foundations are the same pathologies, the same poisons, the same fevers and they are always a mercantile structure and a deforming ideology.
The answer, however, is likely to be of the same kind.
In full industrialization and class struggle financiers and speculators were foraging everywhere and for very long the communists in their action against the industrial and entrepreneurial bosses. It was convenient to support the process of internationalization and social dismantling. Staying with the Communists against the industrial meant at the time paralyzing and disrupting society and the nation; defending bosses against the workers meant being scabs and servile. No way out, so it seemed. Then the fascist electrocution intervened who did loosen the grip of both jaws, internalized the class struggle and solved it- at least to a large extent - with the participation and the company trench socialism .
Until then the charges against the employers were quite correct but the impo-station of the battle was wrong, was not aimed at the real culprits that, on the contrary, benefited from the socialist action.
I seem to find myself in the presence of the same device when today the EU is being criticized. The charges are all addressed to Germany that, no more or less of the employers business of the nineteenth century, has its own responsibilities, but is only fleetingly thought of the credit rating companies, moneylenders and the Wasp elite who are our main enemy, nor of the Morgenthau plans and the Kalergi for neutralization and the extinction of the European man.
Then there was no fight against the spirit of capitalism but against a specific aspect of its structure and not to change it, but to help exploiters, parasites and vampires to feast about.
The Euroscepticism devices today look exactly the same, not only because they are objectively useful to the City but because they are not intended to impose justice and logic to the power, but to weaken a company that would remain unjust and illogical.
The reaction to the EU is understandable and justified, but it is badly oriented, almost always by those who are most responsible for the ruin in place and have every incentive to keep it in place, preventing antibodies to arise.
The question is what to do with popular reaction in turmoil today, if channel it into the dead end of a no slogan and a sterile nostalgia, which moreover is so absurd that it proposes today the Democrat corruption as a past golden age, or if instead we want to bring it to the forefront to revolutionize Europe both for fidelity to the myth, ideal consistency, historical necessity, longing for identity, and, finally, by the will of autonomy and power.
In the latter case there will be plenty to do. I undertake directly with proposals and guidelines that must be viewed and integrated a lot and require long investigations by the best frameworks from all over Europe.

THE OTHER POSSIBLE EUROPE

The European Union is not the monster some agitate nor is the cause of the evils that rain down on us, it is, at most, a contributing cause. However it has background tare, some on the functional level, some on the structural, other, more serious ones, has in the soul.
That it is not the Europe we dream of is obvious. That the solution is to paralyze it, to crumble it in order to build another one later is a foolish superficial statement, daughter of a surprising ignorance of history that teaches us how no reaction is possible if it is not inherent to a radical correction of dynamic in place, or if it is not a revolution, or at least a counter-revolution.
They howl against Brussels those who play the blame because they have sins to be forgiven, as our politicians of the para- governmental area, or who in opposition chooses to capitalize quickly the popular discontent in the local competition or who, finally, only knows to propose and build.
If the EU goes on like this there is no doubt that will drag us into an abyss but, if it were blocked, paralyzed, eroded, the abyss where we would be swallowed up would be much deeper, and we would have no more chance to restore.
Once again we find ourselves between two opposite poles that are not encouraging: surviving as sufferers until we can or die hurt.
It is not so difficult to understand that it is about dying hurt. If it were possible a return to individual national sovereignties these would also bring around the same people and the same tare of the whole Europe, only with much less power. In the global era if you do not make power you die: Greece, for example, has a GDP per annum equivalent to one-half day of China. In addition, which synergies would lead us to conquer our role in space, in the satellite?
That this is not our Europe is peaceful, but this is not even our Italy (or our France, our Spain, our Greece); nobody talks to undo Italy but all hope of changing it. As if it was easier than changing Europe.
But why the poles must be two? Why accept the incapacitating scheme of dualism?
There is another possibility: revolutionize Europe, pressing it in every field, institutional, cultural, social, to get out of this impasse.
The major tares of the European Union are its cut exclusively mercantile and uniform, its subversive ideology, anti- virile and thus, paradoxically, anti-European, its excess of democracy that allows the commissioners of oligarchies to usurp the role of politics and its being at the mercy of the class and caste offensive. In other words, the EU is too weak where it should be strong, while it is stupidly strong where encounters weakness.
The changes that need to be made to the European corpus, even in its institutions and its functions, are so profound, cannot be limited to the functioning of the organs, but should help to bring out the spirit of identity and the solar tradition of the fathers; should lead to synergy in the complementarity, or exalt the differences that come into harmony; we must assume Auctoritas and Imperium and eventually represent all classes rather than lend to the offensive from above which tends to eliminate the producers and enslave wage earners. We must finally provide full awareness, military autonomy, satellite power to enter the game between players of asymmetrical multipolarity of our global age.
"Si vis pacem para bellum".

Let's start with some institutional restructuring that, of course, can only take the form of programmatic proposal until they are imposed by organized forces with the right mixture of avant-gardism and lobbying that represents the current version of squadrism and the Leninist organization.

As we walk with our feet in the air, let's start with what should not be at the top, but now there is: **the Bank and the currency system**.
The writer has always been in favor of maintaining the Euro but at revolutionized parameters.

Being, however, here, a dynamic proposition, we will not fossilize, leaving space open to different solutions, provided they fulfill the same spirit.
We start from the ECB and the ESCB we saw represent, the first, the actual towing of the EU and, the second, to which the ECB also belongs, the currency issuing organ in which national banks are participating, now in name only.
It is unacceptable that the ECB is an independent policy and has no obligation to underwrite the public debt of several European nations not absorbed by the markets.
For its reform we make our proposals by Alberto Micalizzi.
You can propose for example the election of a majority of the members of the Executive Board of the central from the national parliaments, which would end the farce of central bank independence, which is nothing else if not the usual financial club dependence. Recall that the Central Bank of the second largest economy in the world, the Chinese, is totally up to "political" nomination.
It should also push for the underlying objective of the central bank to move from the "financial stability and inflation control" to "GDP growth" and including also "social fairness."In fact the equation should be three-dimensional: economic growth, financial stability and social equity. The weight of the coefficients should be in the ratio of 50:30:20 (regardless that today this equation is abnormal and monstrous and is: 0: 100: 0).
It should be finally proposed that the central bank ensures all currency issues.
We would go further by proposing the *effective nationalization* of all national banks and therefore the ECB which represents in fact the Board of Directors, the central banks being shareholders and would end up automatically belonging to the people of Europe Nation, if that were the case, however, it would be represented not only by the individual national banks but also by the expression of social categories.
A corporate Confederate logic should appropriate the Central Bank which, as we have already said should have as one of the primary purposes the repurchase of the securities of public debt in foreign hands in order to make Europe in all its individual components independent of usury and cosmopolitan caste dictatorship.
Independence is based on monetary sovereignty but also on the military, energy, satellite, environmental and health and it is not possible that such independence be achieved without the power being the organic expression of the entire corpus components.
With the same logic and structure with which one should revolutionize the ECB, a compulsory **European military service** should be set up, with integrated control and high nuclear potential. Its cutting edge should be the aerospace industry.
On the sidelines three essential pillars should be developed. First and foremost the one for **culture and communication independence**, with the creation of a European information space supplanting not only *CNN but google, twitter, facebook* etc. in order to create a degree of waterproofing to Big Brother.
So ***the rating***: Europe must be equipped with tools and rating criteria entirely independent that deal with economies, and evaluate the foreign rather than remaining at the mercy of the current imperialism instrument with which the US has managed to download on us the costs of their failures.
Finally, a **health and environment sector**, with strong localized articulation, is absolutely necessary if we want to get out of blind alleys in which the WHO relegates us, that responds to interests, often gangster, of multinational pharmaceutical companies and the research pouring useless vaccines, nailing ineffective and expensive therapies when not deleterious, having in practice slowed the evolution of medicine for over half a century by committing to muzzle any research whose conclusions do not allow you to die in agony after spending capital getting into the pockets of Al Capone with a doctoral smile.

Making Europe a compact corpus also means ensuring and developing its national, ethnic, cultural singularity.

It is therefore about proposing a new socio-economic model and of political representation but it also means to enhance and integrate the specificities going to form, in a *matrjoska* logic, areas that can assume a relative internal independence, then pouring on the imperial axis as primary subjects Confederate logic.
We therefore propose the articulation of the Union in **different areas of cultural, commercial and social homogeneity.**
The areas with cultural and social homogeneity or according to commercial and diplomatic dynamic, should develop in three directions:
1. Paris-Berlin-Riga / Moscow (in this capacity by offering Russia a partnership with Switzerland)
2. Rome-Vienna-Budapest-Kiev
3. Madrid-Rome-Athens
This is the north-east, the Central European and Mediterranean area.
Each of them, following the example of the Hungarian Constitution, would have authority to organize themselves according their own traditions and their own social models while observing the parameters established, fixed, however, as we have seen, not so much from a balanced budget as also by the growth and social fairness where we would add more specifically also the development of environmental policies and that of local and regional authorities. This implies that there are financial and fiscal policies differentiated and agreed.
Each area should define its fiscal policies in coordination with the European Union and could obtain local currencies of internal use to facilitate its economy.
On this road, as we shall see shortly, we would go beyond proposing, again with Alberto Micalizzi, the **Complementary Currency**.
All this would ensure autonomy and particularities without ever downgrade Europe and its political and economic weight in relation to not only the US but the BRICS and any emerging economy, as well as Japan and Korea.

Further structural reform that would be appropriate to prosecute should take account of social organ unity and local development (ethno regionalist or völkische logic not contrary to national sovereignty, to the confederal and the imperial).
The best model in this field is provided by the German Länder that not only can develop the full autonomy without challenging the federal government but have a participatory culture so wide as to subject the top local businesses to popular shareholding. And this is the obstacle to the closing of companies at home for reopening elsewhere: namely that between popular shareholding and workers' profit sharing, to relocate permanently the co-owner workers should lay off themselves.
Even from the environmental standpoint the Länder are exemplary.
To this model, which obviously cannot be copied slavishly but adapted, we must add the necessary elements. The participatory and harmonic approach of the Land is added to a new social and political structure that can produce a non-atomized society and therefore no longer prey to wear and lobbies.
It's from the local that we must to start with corporate logic, beginning to transform regional parliaments in corporations' ethno regional Chambers.
Finally in the local sphere will be appropriate to make a system, especially in support of small and medium-sized enterprises - particularly by providing them with financial of which they are shareholders and members - and creating internal trading systems that do not conflict with the unitary and that encourage the development of genius .
Once again, in this field, we adopt a practical proposal of Micalizzi.
"The system of complementary currency (CC) that we have developed is based on a certificate called SRS (Self-liquidating Receipt of Subscription). In fact, it is the receipt issued by a consortium of companies that certifies the contribution of business goods by an associate. The SRS is then credited to a bank account and becomes expendable currency within the circuit of

members (other companies, staff, retail outlets etc.)
The CC that results is then fully guaranteed by the equivalent appraised of corporate assets such as inventories, accounts receivable, tax credits, cars, real estate, which are awarded in the consortium, while remaining in use to the company.
From the financial point of view the MC circulates within the State as a foreign currency alongside the Euro. The banks on which operate the current accounts of CC will also offer an exchange dealing room, establishing how many euros can be exchanged against the CC. The reference exchange can swing freely without affecting the operation of the economy mainly because while the Euro will increasingly become an accumulating currency the CC will be a trading currency so the supply and demand of the two currencies would follow different principles. "

We would this way create different levels of representation and power.
Local autonomy, focusing on solidarity economy, corporate structure and complementary finance, would have achieved the category representatives in the **House of corporations, arts and crafts** that would replace the national Parliament, aseptic and weakened, heavy absent-present today in this post-democracy.
National states, respectful of the same principles enunciated by Hungary, would intervene to regulate the autonomies in order not to atomize them and in turn would send representatives in the corresponding **Confederate Assembly** between the three existing (Northeast, Central Europe, Mediterranean). To dictate the number of representatives of each country should intervene parameters related not only to demographics but also social equity, to the defense of the cultural, artistic and environmental heritage and ultimately to productivity.

To ultimately ensure the Union and the Centrality no longer another useless Parliament and a plethora of commissions from whose folds jump out as mice those in charge of lobbies and alien powers, but a **Senate of excellence**.
As to the central executive, of confederate expression, it should have the powers as large as possible and produce a **Consular Res Publica**. That is a long-lasting power, not six months, but at least three years, when two consuls would work side by side but, as was the case in Rome, would alternate in command, one in the domestic issue, the other in foreign and military policy.
Obviously if it were not possible to reach the optimum we would settle for a Presidential Republic.
Beside the Consuls (or in the alternative of the President) some **emergency cabinets** should coordinate national policies relating to **public health emergencies, climatic, demographic and, of course, immigration.**
Aware that the solution in all these areas is achieved not only by giving voice - contrary to what happens today - to the wisdom of the people and priority to those who are directly involved in issues of emergency but also through cooperation with the countries of emigration aimed to develop locally breaking the monopoly of the big banks and multinational companies and helping them to escape from the sector that these have imposed on them.
A strong incentive to births should ultimately be primary objective to be pursued simultaneously to the adjustment of migration policy.
As well as the disruption of the drug trafficking system, should be mandatory commitment of the central executive; but in the end it is all one in the fight with gangster anarchy of the big banks and corporations who cause the traffic of people, arms, drugs and organs and often even coordinate them.

Obviously this is an ideal prospect, a trend line on which basis to conduct an articulated battle to hit at least some of the objectives set.
The achievement of only a part of this program and even in one country would have a revolutionary impact.

All this then, or even part of it, maybe more what will be proposed by others later, would radically change course and rise to power, but only on condition of having worked on the soul and the spirit, reversing the reversal of the Tree of Life and making Europe not the latest offshoot of a West sick and emasculated but the backbone of Hercules and Apollo.
This is achieved with both the Apollonian consciousness of light that will not darken and the Herculean strength which shall bear the cost of any enterprise, and does not stop it until it has concluded.
Thermopylae as history, myth and primordial consciousness, we said. It is not a coincidence if they are adjacent to Euripos, in the east coast of Locri, parallel linear distance to the sanctuary of Delphi in Phocis where Apollo triumphantly dominates the Omphalos radiant celestial foot Oracle and where his mountain dominates the other sea expanse, the Gulf of Corinth. Between the two expressions of virile sunshine, Delphi and Thermopylae, majestically rises Parnassus.

NOBODY WILL DO IT IN YOUR PLACE

Almost all are content to have a program, to propose it, to put it up for grabs in the election fiction and think that the solution lies there: having convinced the majority then it will apply. Nothing further from the truth; believing means not to have understood anything of delegated democracy, oligarchy and sociology of power.
Once expressed a program you can bring into play only you are organized minorities and if, at the same time, you have around yourself a **social organization (class or people) which becomes the autonomous power, or if we want to counter-power**, and therefore allows to enter the lists effectively and not in the virtual.
You have to create the power to affect the existing power. The necessary and profitable action is summed up in liberation, organization and sacralization of space around them.
Surely something escapes me, and I make amends with those who have forgotten, but we have concrete examples in Italy and Greece.
In the Peninsula Casapound has provided it, first with the Orp (Occupations on residential purposes), then with the work in Abruzzo during the earthquake of L'Aquila and then with organized volunteering plus Gramscian penetration of sports sections arisen around its Student Block . In a completely different context proceeded in its direct and effective involvement against the mondialist coils the Community of Peoples. In Lombardy, Action Loyalty moves along the lines of territorial roots.
We are, of course, still to small sketches of people organization.
Much more did Alba Dorata in Greece which uses blue cars as popular ambulances, that turns half of the salaries and emoluments of those elected to fund supermarkets for the poor, which released some neighborhoods from drug dealers. Its election result, which is already considerable, has a specific gravity much greater than that of traditional national parties that are based on the emotion of the crowd but did not build anything concrete and lasting on which to pin nor any real power to be in dispute with the dominant ones. So they growl, make dark face, pronounce bombastic slogans, individual careers aside, they beat up the most total inertia, neutralized at departing.
As the Bolshevik and the national revolutions have taught, there is no possibility of an alternative to an established power, especially if it is of class and / or caste, if you do not start from a class organization (the Communists) or a people organization, therefore interclass (the nationalist revolutionaries).
There is no program that takes any worthy election result if it hasn’t been first done the people organization. Which, in a certain proletarian sense as contrasted with the dominant class / caste and with its offensive in place, being interclass opens to all manufacturing categories and thus gains the potential for the creation of an autonomous power, synergistic and self-managed (we talked above about, for example, the autonomous fund) and therefore also to the creation of benchmarks from which to effectively treat and even compete with the dominant lobbies.
Otherwise we stay in the gossip, the farce, in fiction and in the ideological neurosis. Or we expire in the scam and parasitism.
It is by pivoting the class organization that develops the Leninist strategy. It would not be worth without the first one that, though, would not lead to anything if there was not the second.
For who is a son of another mentality, the more spaces to be left to the inventiveness and improvisation but they must take action on those (the organization and strategy) and not try to disguise the absence or compensate because this charlatan artifice does not work for nothing more than abstract fiction: you can go too far, but without being able to conclude anything.
And this is the lesson that should be drawn from the national right: they have been growing and getting fat yet without leaving the web and even resembling the spider every minute more.
To go in the opposite direction is primary to assume a militant mindset and take a total commitment that becomes the bearer of **autonomy against heteronomy**: that gives voice to the people and gives it the opportunity to organize in order not to depend on who decides for it

against it. Some define this as a direct democracy as opposed to delegated democracy.

Only starting from this premise and the effort made to be up to the task you can even imagine a **European coordination** between those who pursue the same purposes.
Engaging on social issues and everything that matches, from the threat of war between the poor inherent in the slave trade that defines immigration; but also leveraging on topics of common sensibility, such as the preservation of the historical, artistic, state property, wildlife and environmental heritage, of the linguistic and cultural, and, finally, the traditions.
Alongside militant commitment on the social front line should be organized socioeconomic autonomies, starting from the investment funds, but it would be appropriate to also launch subscription campaigns for the repurchase by the Europeans, with the priorities of the citizens of the single nation from time to time concerned, of strategic assets and the historical and cultural heritage today for sale or selling off, from Enel to Piraeus port. A real **European share ownership of reconquest**.
There may also develop small spearheads engaged in pressure on the environment and health; these campaigns being particularly potable as they appear politically correct, it would be necessary not only to check that they are clear enough to not get bogged down in the current weak thought but it would be appropriate to assisting them with other, devoted to the existential clash in place against the removal of the **ancestral heritage**.
Let me give an example: there are idiots who from various European countries, with funds of others, are regularly trying to prevent, even violently, bullfights in Spain. They are so poor in spirit to not understand that, if they prevail, the alternative that would be presented to the bull would be to stop it run free and willingly mate with the cows to come neutered almost immediately and end up in pieces and in gelatin in some Simmenthal cans. Should be countered, these idiots, by common European forces. .
It would not be bad if the girls exposed on the occasion of these disputes banners saying something like: "You have castrated our men, you won’t castrate also our bulls".
Alternating seductive campaigns (environment, health) to provocative, such as the bullfighting actually, it would be a good way to establish oneself to public opinion even beyond the social grounding and the creation of power that must still remain the primary purpose to pursue, stubbornly, without too much spotlight, almost in silence.
From this ensemble can start a counteroffensive that can be defined, improperly but understandably, ideological.

You can then move from sterile protest to shocking and engaging proposal.
But it is necessary that all this accompanies both the militant formation and political and popular propaganda, which becomes breath, automatism and not just a label.
With the foresight to break the rules to which we are accustomed, aware that all the political and ideological debate, even in expressions that seem more radical, today is distorted, poisoned, trapped in the schemes of anti-virile Subversion, anti-identity and anti- European.
When is opposed to overwhelming dementia an apparent common sense, often it is not a real common sense, but only a form of caution, the defense of a previous step of the descent.
If the ideological, cultural, mental and especially spiritual assumptions are not due to root, any battle has no meaning.
It is therefore not a simple coincidence that now the clash of civilizations ran out in grotesque, if its demarcation line has become that of the buttocks: *gay* marriage.
In this emblematic sign of times, on the one hand, from the subversive, is played on misinformation and relying on the Indo-European generosity and its rejection of excessive regulations, it is rowdy pushed beyond any criterion.
Because something else is the recognition of civil rights (and I take this opportunity to say that I, as a pure Indo-European, am in favor since the seventies when there was no such fashion), another thing is to define them marriages, yet another one is to talk about adoptions, then

another thing is to claim that males have the right to be mothers and perhaps to give birth, and so on up to the commercialization of eggs and wombs.
But the counterparty is also acting nasty. Because if it is true that this campaign is part of the subversive and anti- initiatory offensive underway for some time, we must not take corners.
The family under attack. What family? That of couples who remain unconnected from the clan married for a few years if all goes well; intending marriage as a contract based on their rights and the limitation of the partner's? Family is or patriarchal, clan type, or is a surrogate. It is not true that it is the traditional family to suffer today the attack, it is its deformed surrogate. That goes also defended, I do not say no, but with a very different transportation.
It must be revolutionized, in the traditional way of course, the same family and, in full, its relationship with the social fabric. Otherwise I can only cite Drieu also in this regard: "Neither the property nor the family, nor the person can be restored according to the utopia of the past."
Ditto for the child adoption. It circumvents that made by homosexuals but the image that gives the heterosexual family in which the couple happily kill each other, often suppress the offspring and mothers train baby-ring? And don't you come and say that these are exceptions because chloroforming and castrating mothers don't seem much better. No need some kind of effort to realize the debacle of character, psychological and even sexual of the past generations, especially in males, if you can even call them that.
I had my way, I would take their children from all at the age of three and I would educate them the Spartan way until adulthood.
You don't fight the vertigo trying to cling to a little less vertigo.

This is to emphasize that the reaction does not make sense unless it is illuminated by a higher consciousness and unless it is led by rectifier revolutionaries.
To the nationalist revolutionary variant, winning, of Leninism must be added also a Gramscian action that is not, nor can be, the search for mundane consensus, can and must be instead a barbaric statement, subjected to style and discipline but still deeply wild, driving common sense in the right direction and cruel to make of it a virus or an epidemic.
"Always remember that the first enemy is you and you are when you resemble to others and even worse when you try to be like them."
We want an action and thought that are enemies of the common conceptions, free from any sense of guilt, inferiority, acceptance, nauseated by all conformism and the idea to please the vestal virgins of moralism, of doing good, and linguistic behavioral codes that act as a shield against ongoing corrosion against Hercules and Apollo, against Sparta and against Rome, against Germany and against the Cavalry, against the Pater and against Vir.

Europe is an absolute necessity, but it will never be if is not first a conscious identity and fighter up to its myth.
The right answer is entirely in those three words that, joined together, represented the program to fight put together after the war by our vanguards and provided their reason for living, their legacy to us and then our commitment with destiny:
Fascism. Europe. Revolution.
Or to put it another way, with our ancestors: "Hic manebimus optime".
And if all of you, eurofans and eurosceptics, progressives and reactionaries, enemies and fifth columns, want at all costs to deprive us of our histories, our traditions, our freedom of our souls, offering in exchange to save our earthly lives, then you already have the answer, is from Sparta, resonates from Thermopylae and its echo becomes a chorus: "Come and take them!"